

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution GURUKUL BHARTI COLLEGE OF EDUCATION
- 1.2 Date of Establishment Dec 2007 (Recognition by NCTE Under Process)
- 1.3 Complete postal address: Gurukul Bharti College of Education
Village: Benla Brahmana P.O. Chandpur
P.O. Chandpur Block Saday
Tehsil/Taluka Bilaspur Town/City Bilaspur
District Bilaspur State H.P. Pin 174001
- 1.4 Phone (with STD code): 01978-242200, Mobile: +91-94189-60002
- 1.5 Fax: 01978-242200
- 1.6 E-mail: gurukulbharti@gmail.com
- 1.7 Website Address: www.gurukulbharti.com
- 1.8 Nearest Railway Station Kiratpur (6kms)
- 1.9 Nearest Town Bilaspur (7kms)
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-Educational
- 1.11 Status of Institution (Minority/Non-Minority) Non-Minority

2. Management:

- 2.1 Government owned: N.A.
- 2.2 Govt.aided: N.A.
- 2.3 Self-financed: by Gurukul Bharti Education Society
- 2.4 University Department: N.A.
- 2.5 Any other (please specify): _____

3. Details of the course applied for

- 3.1 Level of the Course Graduation
- 3.2 Name of the Teacher
Education Course B.Ed.
- 3.3 Duration of the Course One Year
- 3.3 Whether to be conducted in
face to face or distance mode. Face to face
- 3.4 Proposed Intake 100 (One Hundred)
- 3.5 Academic Session from
which the course will be
conducted 2010-2011
- 3.5 Details of the Affiliating Body
Name H.P. University Shimla (H.P.)
Address/Tel/Fax No. H.P.U. Summer Hill Distt - Shimla H.P.
Affiliation process will begin after recognition by NCTE

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
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- 4.2 Land Identification
(Plot/Khasra No.) Khata Khatoni No 4/4 min, Khasra No 63
- 4.2 Land Area in sq mt. 2660 Sq. mts (3 Bigha 10 Viswa)
- 4.2 Whether the Title of the land is on
Ownership basis Yes
- 4.3 Title of the land is on lease
as per law N.A.
- 4.4 Duration of the lease N.A.
- 4.5 Land Use Certificate obtained
for Educational Institution Yes

5. **Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff *See Faculty on website*
 (Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff *See Office website*

6. **Building**

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | _____ | |
| 6.7 Covered Area in sq mt. | <i>Appx 2000 Sq.mts.</i> | |
| 6.8 Number of classrooms | <i>02 (Two)</i> | |

7. **Library:**

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | <i>3595</i> | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | <i>07</i> | |
| 7.4 Number of encyclopedias available in the library | <i>03</i> | |
| 7.5 Number of books available in the reference section
of the library | <i>353</i> | |
| 7.6 Seating capacity of the reading room of the library | <i>40</i> | |

8. **Instructional Facilities**

- 8.1 Details of laboratories available(pl attach annexure) *E.T. Lab.
Physical Science Lab, Life Sciences Lab*
- 8.2 Arrangement made for practice teaching *Psychology Lab., Language Learning
Yes*
- 8.3 Number and Name of school(s) for practice teaching *10 Govt Schools in Surrounding
area of 5 Kms.*

9. Facilities for games & sports:

- 9.1 Own Playground Yes (Badminton, VolleyBall & Kabaddi)
- 9.2 Playground of another institution on sharing basis Yes
- 9.3 Gymnasium/Multipurpose hall Yes
- 9.4 Facilities for gymnasium No
- 9.5 Facilities for athletics Yes, available
- 9.6 Facilities for Indoor Games Yes
- 9.7 Facilities for Outdoor Games Yes, for Badminton, VolleyBall & Kabaddi)

Yes	No
✓	
✓	

10. Other facilities available:

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
✓	
✓	
	✓

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.